

Week of 2/20/22

Dear HSES Families,

Please enjoy this week's edition of the Hollifield Herald. Be safe and well! Important topics include:

- Important Dates
- HSES Amazon Wish List – Staff keep updating it!
- Nominating an Outstanding Teacher
- 2021-22 - HCPSS Health and Safety
- Kindergarten Registration Begins March 7th -Help Spread the Word in Your Neighborhood!
- PTA Updates

### Important Dates

<b>2/28</b>	K Field Trip to Miller Library (1st of 3 days - Information shared by grade level)
<b>2/21</b>	President's Day - Updated Calendar - Schools OPEN - Inclement Weather Makeup Day #1
<b>3/7</b>	Kindergarten Registration
<b>3/16</b>	School Closes 3 Hours Early - 12:15 p.m. dismissal
<b>4/20</b>	Day of Belonging (More information to come)
<b>4/21</b>	Night of Belonging (More information to come)
<b>4/28</b>	Arbor Day Celebration 9:00 am - 1:00 pm  Partnership - Patapsco Heritage Greenway - Tree Restoration Day

\* Don't forget to recognize a teacher with a special message - Howl Out Link: <https://forms.gle/zdK5a9RTai2VS47q6> \*

### **Thank you to our PTA for Valentines Fun and Reflections Program**

Last week, our wonderful PTA gave out donuts to all the students and staff during lunch shifts! Everyone was sooooo appreciative of the support and love shown to us! Thank you PTA!

We also had our first Reflections Program celebration that was made possible by the efforts of Sarika Kota from the PTA. What a lovely morning we had celebrating our students, and honoring their efforts!

### **Amazon HSES Wish List - NEW requests each week!**

Based on the success of our Amazon Wish List for our prize cart, our staff will be using the wish list to promote items they wish they had for their classrooms or as a resource. We will post the link in every Herald as a reminder that this list is ongoing. Again, we appreciate the outpouring of support for our prize cart, and will continue to post new items!

### **Nominate an Outstanding Educator!**

The annual HCPSS Educator Recognition Program sponsored by the Gifted and Talented Advisory Committee (GTAC) celebrates educators who demonstrate exemplary commitment to the needs of advanced-level learners and/or the Howard County G/T Education Program. Although we will not hold an in-person event this year, we still want to take this opportunity to recognize these outstanding educators.

Now through March 4, families and students have the opportunity to recognize a G/T Resource Teacher, content or classroom teacher, or administrator who has enriched the educational experience of advanced-level learners. ALL educators for whom submissions are received will be recognized.

Please see the link for full details:

<https://news.hcpss.org/news-posts/2022/01/g-t-advisory-seeks-nominations-for-educator-recognition/>

### **2021-2022 Health & Safety**

The health and safety of all students and staff is of the utmost concern. See [HERE](#) for HCPSS efforts regarding health and safety measures for students, staff, families, schools and offices.

## **Kindergarten Registration Begins March 7th -Help Spread the Word in Your Neighborhood!**

Kindergarten (Virtual) Registration Week is March 7th-11th, 2022. Details will be provided soon.

Parents/guardians of children who will be five as of September 1, 2022, must enroll their children in kindergarten for the 2022-2023 school year.

<https://www.hcpss.org/enroll/>

Note: Parents/guardians without access to a computer should contact HSES for assistance in completing the registration form.

### **Gather Documentation Ahead of Time**

Having all your documentation prepared in advance of registration will keep the process moving quickly. If you are missing documentation, your registration will be delayed.

### **Student Identification Documentation**

- Student's evidence of birth (birth certificate, passport/visa, physician's certificate, baptismal or church certification, hospital certificate, parent/s affidavit or birth registration.)
- Proof of parental relationship, custody, or guardianship. If applicable, bring legal proof of custody (court order).
- Any additional paperwork that may be necessary due to special living arrangements or circumstances.

### **Academic Documentation**

- Student's most recent grade report, transcript, report card from last school attended at time of withdrawal.
- Documentation of Special Education (IEP), 504, Psychological Report, or related services.

## Parent Identification Documentation

- Parent picture ID: driver's license, passport, MVA identification or other legal form of photographic identification.
- Signed original, current complete lease or complete deed with your address, valid dates, signatures.
- Current utility bill with name and address (non-cellular telephone, gas and electric, cable bill issued in the last 45 days.)

## Health Documentation

- Student's current proof of immunizations signed by physician. [Learn more about the immunizations required for enrollment →](#)
- Students who have never attended a Howard County public school have certain health documents to submit with their enrollment paperwork. [Learn more about these forms](#) and find additional forms for diabetic students, students with allergies, and student medications.

\*Reminder, all previous Hollifield Herald Newsletters can be found on our website.  
<https://hses.hcpss.org/>



## PTA Updates:

Thanks to the volunteers who helped make the HSES PTA Donut distribution a success! We were able to distribute donuts for students on Valentines Day, along with allergy friendly alternatives!



Thanks to all who participated this past week in the HSES PTA Restaurant Night at White Oak Tavern! Your support is very appreciated!!!

## **HOLLIFIELD STATION ELEMENTARY PTA Read-a-thon!!!**

Our Read-a-thon starts Monday February 28, 2022 and will run through Friday, March 11. We are raising funds for two very special causes this year:

- First goal: The PTA would like to help fund a Rain Garden for the playground to help remediate weather-related problems.
- Second goal: We are very hopeful to have our End-of-Year black top party this year, and we want to make it the best one yet!

We encourage you to activate your reader's account today by clicking on <https://www.read-a-thon.com/readers/r/RtzwLT/1> and following the simple instructions.

Stay tuned for more details to come soon!

## **HSES - PTA - Yearbooks**

The link to purchase the yearbook is live! The deadline to order is 4/15/22, but don't delay and check this off your list now!

**Buy a yearbook here:**

<https://strawbridge.fotomerchanthv.com/search/YB109657>

Parents and staff - please upload photos to the links below! The yearbook volunteers need YOUR help for the 2021-22 yearbook! More photo posting requests are below; we won't be able to accept additional photos past 02/24/22 (this week!!!) so we can make our printing deadline, so please post them ASAP. THANK YOU!

**Kindergarten Candids**

<https://plicbooks.com/go/A7PQGE>

**1st Grade Candids**

<https://plicbooks.com/go/TZ2R9C>

**2nd Grade Candids**

<https://plicbooks.com/go/B1DRTD>

**3rd Grade Candids**

<https://plicbooks.com/go/F7HUAD>

**4th Grade Candids**

<https://plicbooks.com/go/ZAWYU1>

**5th Grade Candids**

<https://plicbooks.com/go/KVL6QC>

**Fall Festivities**

<https://plicbooks.com/go/RZ94ZE>

**Holidays**

<https://plicbooks.com/go/WCUXXQ>

**Winter Concerts**

<https://plicbooks.com/go/6ZY57N>

**Earth Force**

<https://www.plicbooks.com/go/EHQF9T>

**Valentine's Day**

<https://plicbooks.com/go/MDM26M>

**100 Days of School**

<https://plicbooks.com/go/45A64Q>